

St. Charles County Fair Livestock Exhibitor Camping Application

Please check the appropriate department in which you will be exhibiting in order to cross reference with the livestock entry form(s) you submitted.

_____ Beef Cattle _____ Dairy Cattle _____ Swine _____ Sheep
_____ Rabbits _____ Poultry _____ Goats

Family Name _____

Address _____

City, State, Zip _____

Home Phone _____ Other (cell, work, etc.) _____

Camper unit description and size in feet _____

Camping Rules and Regulations

1. A \$30.00 per family fee must accompany the camping application.
Please make your check payable to St. Charles County Fair, Inc.
2. All campers must have a St. Charles County Fair season pass or pay the daily admission fee.
3. Only one campsite per family is allowed.
4. All campers must check in with the campground superintendent upon arrival.
5. Campers may be placed in campground no earlier than Saturday, July 22, 9 a.m. (fair set-up day). Only superintendents will be allowed to enter earlier.
6. No excess noise is allowed. Violators will be removed from the grounds and they will lose camping privileges.
7. All campers must be in the campground area ½ hour after the last fair event has concluded for the evening.
8. No pets of any kind are allowed.
9. **No alcohol allowed for anyone under the age of 21. No tobacco products are allowed for anyone under the age of 18. No illegal drugs are allowed for anyone regardless of age.**

Mail Camping Application with proper signatures and \$30 check payable to St. Charles County Fair, Inc. to:

**Mike and Sandy Schmidt
1135 Hwy F
Defiance MO 63341**

Next page must be completed with a parent/guardian signature and Exhibitor signature along with confirmation numbers from online entries

We understand and accept the responsibility for following the above rules, and understand that failure to do so will result in dismissal from the St. Charles County Fair and forfeiture of premium money.

All youth exhibitors in the family and a parent/guardian must sign and date this form.

Parent/Guardian _____ Date _____
Youth Exhibitor _____ Date _____
Exhibitor Confirmation Number from online entries: _____

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