

# St. Charles County Fair

## GENERAL EXHIBIT RULES AND REGULATIONS FOR 4-H MEMBERS

July 25 - 29, 2017



### Judging Schedule

Tuesday, July 25, 2017

Conference judging begins at 9:00 a.m.

Non-conference judging begins at 11:00 a.m.

### Entries Accepted

Monday, July 24

6:30 p.m. - 7:30 p.m. (No food or cake items)

Tuesday, July 25

8:00 a.m. - 10:00 a.m.

### Entries Released

Sunday, July 30

8:00 a.m. - 11:00 a.m. *only!*

**4-H Members:** This is information for the 2017 fair. Keep these rules and class numbers for reference in preparing your exhibit tags.

### 4-H EXHIBIT RULES AND REGULATIONS

1. Entries will be taken from 6:30 p.m. - 7:30 p.m., Monday, July 24, (No food or cake items will be accepted on Monday) and from 8:00 a.m. - 10:00 a.m., Tuesday, July 25. Exhibits will be released, Sunday July 30, 8:00 - 11:00 a.m. *only!* No exhibit will be released early for any reason. Any exhibitor removing exhibits, for any reason, prior to stated release times will automatically forfeit premium money and state fair eligibility.
2. Age Requirements: 4-H member, ages 8 - 18 on December 31 of the program year.
3. **No use of alcohol, tobacco, or illegal drugs by youth exhibitors will be tolerated. Exhibitor will be asked to leave the fairgrounds with their projects and forfeit their premium money and state fair eligibility.**
4. Each entry shall be owned, made, and shown by exhibitor in current year of enrollment.
5. All items exhibited at the St. Charles County Fair are to be made in 4-H projects. No items made in school may be exhibited.
6. Maximum of three (3) exhibits per project in which you are enrolled.
7. Each article must be labeled with "Fair Tag" showing the following information: Exhibit (article description), Class No., Member ID, Name, Address, and Age. Last name first on fair tags. Tags must be securely attached to article or hole punched on plate or paper and tied in place.
8. Conference Judging will be offered beginning at 9:00 a.m. No conference judging in Meats.
9. Where the exhibit list states, "any item made," the 4-H member may display any item made in that project. This includes: notebooks (3-ring binders are preferred), file cards, photo displays, posters, or educational displays. Regardless of project, the following dimensions/specifications must be used:
  - A. **Poster** - No larger than 14" x 22"; flat only; do not fasten three-dimensional items to the poster. **Posters will receive 50% of the points of other exhibits. (NEW FOR 2017)**
  - B. **Photo Display**  
The following guidelines are requirements for State Fair 4-H photography exhibits. Exhibits must meet the guidelines below in order to be eligible to be displayed at the State Fair. Exhibits not meeting these guidelines will be disqualified. Complete guidelines governing State Fair photography exhibits can be found at <http://4h.missouri.edu/statefair/4hbuildinginfo>
    - All photos should be mounted on an **8" x 10" solid matte board (color of the photographer's choice)**. Materials such as poster board or foam core board are not acceptable mounting materials. Note: "solid" requires that there are no cutouts or other holes in the matte board, either around or behind the photo. "Matte board" is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam core, poster board, etc. If local sources are not available, 8" x 10" matte board may be ordered from MU Extension Publications at <http://>

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[extension.missouri.edu/explore/shop](http://extension.missouri.edu/explore/shop) - Select 4-H members>project literature>photography. See item #Y3500 8x10 matte board.

- Mount photos on the smoothest side of the matte board, using only adhesives designed for permanent mounting of photographs.
- No captions, titles, or writing on the matte board. The picture should tell the story.
- Margins are at the discretion of the photographer.
- No photos using glass and/or wooden, brass, plastic frames, etc.
- Single window mats (“frames” made of mat board and sized 8X10) are acceptable but not required.
- To protect exhibits from dust, humidity and handling, photos should be placed in a photo bag that fits the photo. The bag should not be oversized and folded, as this makes it hard to display. Photo bags/sleeves may be ordered in bulk from MU Extension Publications at <http://extension.missouri.edu/explore/shop> - Select 4-H members>project literature>photography. See item #Y3501, 8 x 10 display sleeve.
- Photo stories should follow the above guidelines and consist of no more than 4 photographs per matte board.
- Include name, address and county on back of photo.
- Photographs must be 8” X 10” or smaller, with no more than four photos per matte board.

### **Digital Considerations**

For State Fair 4-H photography exhibits, techniques that can be performed in-camera, in a photo-editing software program or in a film darkroom are also permissible. The line is drawn between “enhancing” and “altering” a photo.

**Altering** (editing to change the contents of a photo) is **not permitted** for State Fair exhibits.

- Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.

**Enhancing** (editing to enhance the existing qualities of a photo) is **permitted**.

- Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

C. **Educational display** – Educational displays should not exceed 18” in height, 16” in depth and 12” in width. Can include three-dimensional items and be free standing. **(Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large)**

D. **Entomology or Geology display boxes** - Box must be no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Plexi-glas or plastic covers are preferred. No handles or knobs.

E. **Scrapbooking – For St. Charles County Fair only, the full scrapbook will be displayed.** Exhibits selected for State Fair Scrapbooking exhibits should be only **1 page/1 side** representative of the complete scrapbook.

- Size not to exceed 12” x 12”
- All pages should be in clear protective sleeve or clear zipper bag. Do not frame.
- Do not frame scrapbook page.

F. **Working models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models should require floor space no larger than 14” x 22”.

10. When exhibiting any item, in any class, exhibitor may not exhibit an identical item in self-determined.
11. St. Charles County Fair, Inc. will not be responsible to any persons, individuals, corporation, or association, for any loss by fire, theft, damage, or personal injury sustained by anyone through the negligence of any person or groups of persons, exhibits or exhibitors.
12. 4-H exhibits will be judged separately from open classes since members in these organizations have specific project requirements.
13. All 4-H members must be enrolled and in good standing in their club and in the projects in which they exhibit. If a participant has been banned from participation in any other fair in Missouri for the current or previous years, they shall also be banned from participation in the St. Charles County Fair, Inc.
14. No premiums will be distributed at the fair.
15. 4-Hers that only enter projects in the Kolb Building can purchase an optional exhibitor wristband at \$15. This wristband must be worn the week of the Fair. They will be available to purchase on Monday July 24th from 6:30 to 7:30 p.m. and on Tuesday July 25th from 8 to 10 a.m. only. These are the regular times that projects can be entered. After these times 4-Hers can purchase a season pass at regular price or pay the daily gate price. This special price is only available to 4-H members exhibiting at the fair, other family members must pay full price. Wristbands must be viewable on your arm or you will be charged admission.

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**AEROSPACE***Superintendent - Janet Boerding*

Class	Point Value
<u>AS806 AEROSPACE 1: any item made</u>	<u>3 2 1</u>
<u>AS807 AEROSPACE 2: any item made</u>	<u>3 2 1</u>
<u>AS808 AEROSPACE 3: any item made</u>	<u>3 2 1</u>
<u>AS809 AEROSPACE 4: any item made</u>	<u>6 4 2</u>

Display on launch pad not more than 18" square in upright position.

**AGRONOMY***Superintendent - Janet Boerding*

Class	Point Value
<u>AG982 FIELD CROPS 1: any item made</u>	<u>3 2 1</u>
<u>AG983 FIELD CROPS 2: any item made</u>	<u>6 4 2</u>
<u>AG984 FIELD CROPS 3: any item made</u>	<u>9 6 3</u>

**AMPHIBIANS AND REPTILES***Superintendent - Sami Huber*

Class	Point Value
<u>AR611 AMPHIBIANS AND REPTILES: any item made</u>	<u>3 2 1</u>

**ARTS & CRAFTS***Superintendent - Cindy Webmeyer**Assistant - Fay Connoyer*

Class	Point Value
<u>AC311 ARTS &amp; CRAFTS: any item made</u>	<u>3 2 1</u>
<u>AC312 ADVANCED VISUAL ARTS 1: any item made</u>	<u>6 4 2</u>
<u>AC313 ADVANCED VISUAL ARTS 2: any item made</u>	<u>6 4 2</u>
<u>AC314 ARTS &amp; COMPUTERS: any item made</u>	<u>6 4 2</u>
<u>AC315 SCRAPBOOKING: any item made</u>	<u>3 2 1</u>

**BEEF***Superintendent - Sami Huber*

Class	Point Value
<u>BF121 BEEF: any item made</u>	<u>3 2 1</u>
<u>BC135 BUCKET CALF: any item made</u>	<u>3 2 1</u>

**BEEKEEPING***Superintendent - Sami Huber*

Class	Point Value
<u>BK924 BEEKEEPING 1: any item made</u>	<u>3 2 1</u>
<u>BK925 BEEKEEPING 2: any item made</u>	<u>6 4 2</u>
<u>BK926 BEEKEEPING 3: any item made</u>	<u>9 6 3</u>

**BICYCLE***Superintendent - Melissa Love*

Class	Point Value
<u>BY731 BICYCLE 1: any item made</u>	<u>3 2 1</u>
<u>BY732 BICYCLE 2: any item made</u>	<u>3 2 1</u>

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## BUTTERFLY WINGS

*Superintendent - Sami Huber*

Class	Point Value
<u>BW927 BUTTERFLY WINGS: any item made</u>	<u>3 2 1</u>

## BREADS

*Co-Superintendents - Gina Hale & Rhonda Hanne*

One sample is needed with any food exhibit. Bread products should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product.). Please send items on disposable plates only, unless it is a gift package. **Attach a recipe card.**

Class	Point Value
<u>FN581 BREADS 1: any item made</u>	<u>3 2 1</u>
<u>FN582 BREADS 2: any item made</u>	<u>3 2 1</u>
<u>FN583 BREADS 3: any item made</u>	<u>6 4 2</u>

## CAKE DECORATING

*Superintendent - Kristen Salyer*

- **Butter Crème icing may be used by youth in units CD361, CD362, & CD363 for exhibition at the St. Charles County Fair ONLY.**

Exhibitors of cakes selected for state fair must follow the guidelines below.

**Decorated Cakes** - The use of forms or pans is recommended. **Cakes should not exceed 13” in height or at the base.** Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirements. **Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake.** (No real cakes, Butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display.

1. Exhibits will be judged on display and decoration only. Cakes will not be cut.
2. Cup cakes must be submitted on disposable plates only.
3. One tier equals two layers. A split layer is counted as one layer. Separators are to be used only with tiers.

Wilton Enterprises will be sponsoring awards for our Cake Decorating top award winners.

Class	Point Value
<u>CD361 CAKE DECORATING 1: any item made</u>	<u>3 2 1</u>

No purchased decorations on cake. Must be a real cake.

Examples:

Any occasion cake	Four (4) cup cakes for any occasion
Any occasion cake with sugar mold(s)	Special pan mold

Class	Point Value
<u>CD362 CAKE DECORATING 2: any item made</u>	<u>6 4 2</u>

No purchased decorations on cake. The use of form pans is recommended.

Examples:

Any occasion cake using figure piping and appropriate decorations  
Four (4) cup cakes with tube flowers & tips for finishing decorations, all different  
Any occasion oblong or sheet cake, any colors or tips, with color-flow design  
Oblong or sheet cake with decoration for each serving

Class	Point Value
<u>CD363 CAKE DECORATING 3: any item made</u>	<u>9 6 3</u>

The use of form pans is recommended.

Any occasion cake of 2 or more tiers, any diameter, and with or without separators  
Any occasion cut-up cake, any colors or designs  
Any occasion cake with bouquet of 3 or more different tube flowers, using at least 3 colors in bouquet



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**CATS***Superintendent - Sami Huber*

Class	Point Value
<u>CA177 CAT CARE 1: any item made</u>	<u>3 2 1</u>
<u>CA178 CAT CARE 2: any item made</u>	<u>3 2 1</u>
<u>CA179 CAT CARE 3: any item made</u>	<u>3 2 1</u>

**CHILD DEVELOPMENT***Superintendent - Melissa Love*

EXAMPLES: toys, educational games, educational displays, etc.

Class	Point Value
<u>CH411 CHILD DEVELOPMENT 1: any item made</u>	<u>3 2 1</u>
<u>CH412 CHILD DEVELOPMENT 2: any item made</u>	<u>3 2 1</u>
<u>CH413 CHILD DEVELOPMENT 3: any item made</u>	<u>6 4 2</u>

**CITIZENSHIP***Superintendent - Melissa Love*

Class	Point Value
<u>CI200 PUBLIC ADVENTURES: any item made</u>	<u>3 2 1</u>

**CLOTHING and TEXTILES***Superintendent - Kathy Reininger*

Items made should reflect the skills learned in a given unit

Class	Point Value
<u>CL521 SEWING 1: any item made</u>	<u>3 2 1</u>
<u>CL522 SEWING 2: any item made</u>	<u>3 2 1</u>
<u>CL523 SEWING 3: any item made</u>	<u>6 4 2</u>
<u>CL524 BUYING CLOTHES 1: any item bought</u>	<u>3 2 1</u>
<u>CL525 BUYING CLOTHES 2: any item bought</u>	<u>3 2 1</u>

**Do not submit project record books in any clothing class.****CLOWNING***Superintendent - Melissa Love*

Class	Point Value
<u>CW231 CLOWNING: any item made</u>	<u>3 2 1</u>

**COMMUNICATIONS***Superintendent - Melissa Love*

Class	Point Value
<u>CM237 COMMUNICATIONS 1: any item made</u>	<u>3 2 1</u>
<u>CM238 COMMUNICATIONS 2: any item made</u>	<u>3 2 1</u>
<u>CM239 COMMUNICATIONS 3: any item made</u>	<u>3 2 1</u>

**COMPUTERS***Superintendent - Melissa Love*

EXAMPLES: Notebook showing program developed by youth, finished product, educational displays, photo displays.

Every exhibit must include a statement describing the exhibit and work involved in creating the exhibit. Use an index card and attach to exhibit.

Class	Point Value
CP891 COMPUTERS 1: any item made	3 2 1
CP892 COMPUTERS 2: any item made	3 2 1
CP893 COMPUTERS 3: any item made	3 2 1
CP894 COMPUTERS 4: any item made	3 2 1
CP895 SCRATCH: any item made	3 2 1
CP896 ALICE: any item made	3 2 1
CP897 OTHER LANGUAGES: any item made	3 2 1

## CONSUMER SAVY

*Superintendent - Melissa Love*

Class	Point Value
CS431 CONSUMER 1: any item made	3 2 1
CS432 CONSUMER 2: any item made	3 2 1
CS433 CONSUMER 3: any item made	3 2 1

## CROCHET

*Superintendent - Kathy Reininger*

Class	Point Value
CR321 CREATIVE CROCHET : any item made	6 4 2

## DAIRY

*Superintendent - Sami Huber*

Class	Point Value
DA131 DAIRY 1: any item made	3 2 1
DA132 DAIRY 2: any item made	3 2 1
DA133 DAIRY 3: any item made	3 2 1
DA134 JUDGING DAIRY CATTLE: any item made	3 2 1

## DOGS

*Superintendent - Sami Huber*

Class	Point Value
DG171 DOG 1: any item made	3 2 1
DG172 DOG 2: any item made	3 2 1
DG173 DOG 3: any item made	3 2 1

## ELECTRICITY

*Superintendent - Gigi Krumlinde*

*Assistant - Lisa Jackson*

All items should be made or assembled by the member; use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits.

Class	Point Value
EL831 ELECTRICITY 1: any item made	3 2 1
EL832 ELECTRICITY 2: any item made	3 2 1
EL833 ELECTRICITY 3: any item made	6 4 2
EL834 ELECTRICITY 4: any item made	6 4 2

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**ENERGY***Superintendent – Sami Huber*

Class	Point Value
EG861 POWER OF THE WIND: any item made	3 2 1

**ENTOMOLOGY***Superintendent – Sami Huber*

For insect exhibits, a box must be no larger than 18" long x 24" wide and 3½ " deep so it will fit in rack used at the State Fair. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten glass with tape or screws.

ENTOMOLOGY (One box of insects from a member enrolled in)

Class	Point Value
EN921 ENTOMOLOGY 1: any item made	6 4 2
EN922 ENTOMOLOGY 2: any item made	6 4 2
EN923 ENTOMOLOGY 3: any item made	9 6 3

**ENTREPRENEURSHIP***Superintendent - Melissa Love*

Class	Point Value
EP442 ENTREPRENEURSHIP 1: any item made	3 2 1
EP443 ENTREPRENEURSHIP 2: any item made	3 2 1
EP444 ENTREPRENEURSHIP 3: any item made	6 4 2

**ENVIRONMENTAL SCIENCE***Superintendent - Melissa Love*

Class	Point Value
EE914 EXPLORING ENV.-ECOSYSTEM: any item made	3 2 1
EE915 EXPLORING ENV.-EARTH: any item made	3 2 1

**EXPLORING 4-H** (Grades 2-4)*Superintendent - Melissa Love*

Class	Point Value
EX261 EXPLORING 4-H: any item made	3 2 1

**FILMMAKING***Superintendent - Melissa Love*

Class	Point Value
FM270 FILMMAKING: any item made	3 2 1

**FINANCIAL CHAMPIONS***Superintendent - Melissa Love*

Class	Point Value
FC421 FINANCIAL CHAMPIONS 1: any item made	3 2 1
FC422 FINANCIAL CHAMPIONS 2: any item made	3 2 1

**FOODS/NUTRITION***Co-Superintendents - Gina Hale & Rhonda Hanne*

Exhibitors should adhere to the following guidelines governing Foods and Nutrition Project exhibits and displays:

1. Foods must be of reasonable quality to keep more than a week. Do not exhibit items that will spoil quickly

- such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Display food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend exhibit life of the product. Do not use glass, expensive, or keepsake containers!
  3. Biscuits, cookies, muffins, and other small items should be limited to four (4) per plate.
  4. Cakes and other bread products should be exhibited in mini-versions or in portions of 1/3 to 1/4 of the larger total product.
  5. Gift packages must contain some baked or home canned item.
  6. **One (1), individually wrapped, sample is needed with any food exhibit. This wrapped item is not to be a part of the four (4) items in exhibit.**
  7. No alcoholic beverages may be displayed in gift packs.
  8. **A recipe card is to be attached to each exhibit.**

A **Bake It With Lard Contest** is sponsored by the St. Charles County Pork Producers. Awards will be given for first, second, and third place exhibits. Any foods member may enter the contest by making an item with lard, but it must fit the regular foods classifications for year in which member is enrolled (Must be one of member's three exhibits). Please make note "Bake It With Lard" at the top of exhibit tag.

EXAMPLES: baked food items, food gift packages, educational displays, etc.

Class	Point Value
FN551 FOODS 1: any item made	3 2 1
FN552 FOODS 2: any item made	3 2 1
FN553 FOODS 3: any item made	3 2 1
FN554 FOODS 4: any item made	6 4 2
FN556 WHAT'S ON YOUR PLATE: any item made	3 2 1
FN557 INTERNATIONAL FOODS 1: any item made	6 4 2
FN558 INTERNATIONAL FOODS 2: any item made	6 4 2
FN561 MICROWAVE MAGIC 1: any item made	3 2 1
FN562 MICROWAVE MAGIC 2: any item made	3 2 1
FN563 MICROWAVE MAGIC 3: any item made	3 2 1
FN564 MICROWAVE MAGIC 4: any item made	3 2 1

## FOOD PRESERVATION

*Co-Superintendents - Gina Hale & Rhonda Hanne*

EXAMPLES: Canned, dried, or pickled foods, gift package of preserved foods, educational displays, etc. No cured hams  
For safety reasons, all Food Preservation exhibits must follow these rules:

1. Canned goods/preserved items must follow current University of Missouri guidelines for processing.
2. Each exhibit must have attached an index card or label that outlines procedures and recipes used in processing.
3. Jars must be labeled with name of product and date processed.
4. Any sign of spoilage or alteration from standard processing guidelines will be a basis for disqualification of the exhibit. Information on standard procedures is available from your County University Extension Center.
5. Jar and lid brand must match to compete for awards.
6. **Judges at local judging must not sample any food preservation item.**



The best exhibit submitted by a youth from each category indicated below will receive the following awards. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.



- In Fruits, Vegetables, Pickled Foods and Soft Spreads, there shall be one winner in each category. Each winner shall receive one (1) \$5.00 product coupon for Ball® or Kerr® Fresh Preserving Products and one (1) \$5.00 coupon for Ball® Pectin Products.

Class	Point Value
<u>FN571 FOOD PRESERVATION: any item made</u>	<u>6 4 2</u>

## FORESTRY

*Superintendent - Melissa Love*

EXAMPLES: educational displays, display boards of leaf, twig and wood samples, 3-D models, see Exhibit Rules and Regulations for size requirements.

Class	Point Value
<u>FO931 FORESTRY 1: any item made</u>	<u>3 2 1</u>
<u>FO932 FORESTRY 2: any item made</u>	<u>3 2 1</u>
<u>FO933 FORESTRY 3: any item made</u>	<u>6 4 2</u>

## GEOLOGY

*Superintendent - Melissa Love*

Exhibit box must be 18" long x 24" wide x 3-1/2" deep with a clear Plexiglas or plastic cover that can be removed, if necessary. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be securely attached in the box as they will be displayed upright in racks. No handles or knobs.

Class	Point Value
<u>GG941 GEOLOGY: Any item made</u>	<u>6 4 2</u>

## GEOSPACIAL

*Superintendent - Melissa Love*

Class	Point Value
<u>GS991 EXPLORING SPACES, GOING PLACES: any item made</u>	<u>3 2 1</u>
<u>GS992 GEOSPACIAL - INTERMEDIATE: any item made</u>	<u>6 4 2</u>
<u>GS993 GEOSPACIAL - ADVANCED: any item made</u>	<u>9 6 3</u>

## GLOBAL EDUCATION

*Superintendent - Melissa Love*

Class	Point Value
<u>GE221 GLOBAL EDUCATION: any item made</u>	<u>3 2 1</u>

## GOATS

*Superintendent - Sami Huber*

Class	Point Value
<u>GA136 DAIRY GOAT 1: any item made</u>	<u>3 2 1</u>
<u>GA137 DAIRY GOAT 2: any item made</u>	<u>3 2 1</u>
<u>GA138 DAIRY GOAT 3: any item made</u>	<u>3 2 1</u>
<u>GA125 MEAT GOATS 1: any item made</u>	<u>3 2 1</u>
<u>GA126 MEAT GOATS 2: any item made</u>	<u>3 2 1</u>
<u>GA127 MEAT GOATS 3: any item made</u>	<u>3 2 1</u>

## HEALTH/FITNESS

*Superintendent - Melissa Love*

Examples: Educational displays, photo stories, sports equipment made by the 4-H member.

Class	Point Value
<u>HF711 BOWLING: any item made</u>	<u>3 2 1</u>

HF712	GOLF: any item made	3	2	1
HF771	FIRST AID: any item made	3	2	1
HF772	STAYING HEALTHY: any item made	3	2	1
HF773	KEEPING FIT: any item made	3	2	1
HF774	PHYSICAL ACTIVITY IN 4-H CLUBS: any item made	3	2	1
HF775	MOVE ACROSS MISSOURI (MOVE)	3	2	1

## HOME ENVIRONMENT

*Superintendent – Cindy Webmeyer*

*Assistant – Fay Connoyer*

All items, which are to be hung, must have hangers attached. Every item must include a statement and/or a photo describing what was done to the item (how it was made, amount of refinishing, etc.) Attach this to your exhibit. (Use an index card.)

EXAMPLES: decorative items, home accessories, storage items, educational displays, etc.

Class		Point Value		
HE471	HOME ENVIRONMENT 1: any item made	3	2	1
HE472	HOME ENVIRONMENT 2: any item made	3	2	1
HE473	HOME ENVIRONMENT 3: any item made	3	2	1
HE474	HOME ENVIRONMENT 4: any item made	3	2	1
HE475	HOME ENVIRONMENT 5: any item made	3	2	1
HE476	HOME ENVIRONMENT 6: any item made	3	2	1
HE477	HOME ENVIRONMENT 7: any item made	6	4	2
HE478	DESIGNING A SPACE OF MY OWN: any item made	6	4	2

## HORSE

*Superintendent – Sami Huber*

Class		Point Value		
HS140	HORSELESS HORSE & KNOWLEDGE: any item made	3	2	1
HS141	HORSE RIDING: any item made	3	2	1

## HORTICULTURE (Flowers)

*Superintendent - Janet Boerding*

Exhibitor must have grown the flowers used in the exhibit. Live plants or cut specimens must be displayed in a container no larger than 8" in diameter.

Class		Point Value		
HO961	FLORICULTURE 1: any item grown or made	3	2	1
HO962	FLORICULTURE 2: any item grown or made	3	2	1
HO963	FLORICULTURE 3: any item grown or made	3	2	1
HO964	FLORICULTURE 4: any item grown or made	6	4	2

## GARDENING (Fruits and Vegetables)

*Superintendent - Janet Boerding*

The number in parentheses is the number of items in an exhibit. The exhibitor must have grown the vegetables. Vegetables need to be of reasonable keeping quality to keep more than a week. Use disposable containers to display the items. Use a hole, punched in paper plate, to attach exhibit tag.

Class		Point Value		
HO971	GARDENING 1: any item grown or made	3	2	1
HO972	GARDENING 2: any item grown or made	3	2	1
HO973	GARDENING 3: any item grown or made	6	4	2
HO974	GARDENING 4: any item grown or made	6	4	2

Beets (4)	Slicing Cucumbers (4)
Cantaloupe (1)	Summer Squash (2)
Egg Plant (2)	Tomatoes (4)
Onions (dry) (4)	Watermelon (1)
Peppers (4)	Winter Squash (1)
Potatoes (4)	Other Vegetables (1 for larger produce, 4 for smaller produce)
Pumpkin (1)	

## KNITTING

*Superintendent - Kathy Reininger*

Class	Point Value
<u>KN331 KNITTING 1: any item made</u>	<u>3 2 1</u>
<u>KN332 KNITTING 2: any item made</u>	<u>6 4 2</u>

## LANDSCAPE DESIGN

*Superintendent - Melissa Love*

Class	Point Value
<u>LD975 LANDSCAPE DESIGN 1: any item made</u>	<u>3 2 1</u>
<u>LD976 LANDSCAPE DESIGN 2: any item made</u>	<u>3 2 1</u>
<u>LD977 LANDSCAPE DESIGN 3: any item made</u>	<u>3 2 1</u>

## LEADERSHIP

*Superintendent - Melissa Love*

Class	Point Value
<u>LD271 STEP UP TO LEADERSHIP 1: any item made</u>	<u>3 2 1</u>
<u>LD272 STEP UP TO LEADERSHIP 2: any item made</u>	<u>3 2 1</u>
<u>LD273 STEP UP TO LEADERSHIP 3: any item made</u>	<u>6 4 2</u>

## LIVESTOCK JUDGING

*Superintendent - Sami Huber*

<u>LJ117 LIVESTOCK JUDGING: any item made</u>	<u>3 2 1</u>
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## MEATS - COUNTRY CURED HAMS & BACON

*Superintendent No Conference Judging*

Ham Curing (Exhibits will not be refrigerated.)

Any ham selected for State Fair will automatically be displayed in the Agriculture Building, but must be checked in at the 4-H building. Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. Bacons will be dually enrolled in the Open Division of the Bacon Class and may become eligible for sale if selected as champion. 4-H bacon will be displayed in the Agriculture Building cooler.

Class	Point Value
<u>ME114 COUNTRY CURED BACON any item made</u>	<u>6 4 2</u>
<u>ME115 COUNTRY CURED HAM any item made</u>	<u>6 4 2</u>
<u>ME116 MEAT EVALUATION PROJECT: any item made</u>	<u>6 4 2</u>

## OUTDOOR ADVENTURES

*Superintendent - Melissa Love*

Class	Point Value
<u>OA761 OUTDOOR 1 - HIKING: any item made</u>	<u>3 2 1</u>
<u>OA762 OUTDOOR 2 - CAMPING: any item made</u>	<u>3 2 1</u>
<u>OA763 OUTDOOR 3 - BACKPACKING: any item made</u>	<u>3 2 1</u>
<u>OA764 OUTDOOR 4 - CONSERVATION: any item made</u>	<u>3 2 1</u>

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**PETS***Superintendent – Sami Huber*

Class	Point Value
PE101 PETS 1: any item made	3 2 1
PE102 PETS 2: any item made	3 2 1
PE103 PETS 3: any item made	3 2 1
PE104 GUINEA PIGS (cavies): any item made	3 2 1

**PHOTOGRAPHY***Superintendent - Janet Boerding*

For full details see 4-H EXHIBIT RULES AND REGULATIONS.

All photos should be mounted on 8" X 10" mat board. To protect exhibits from dust, humidity and handling, photos should be placed in a photo bag. Photo bags/sleeves may be ordered in bulk from MU Extension Publications at <http://extension.missouri.edu/explore/shop> - Select 4-H members>project literature>photography. See item #Y3501, 8 x 10 display sleeve. No photos using glass and/or wooden, brass, plastic, etc. frames will be accepted.

Class	Point Value
PH351 PHOTOGRAPHY 1: any item made	3 2 1
PH352 PHOTOGRAPHY 2: any item made	6 4 2
PH353 PHOTOGRAPHY 3: any item made	6 4 2

**POULTRY***Superintendent – Sami Huber*

Class	Point Value
PO151 POULTRY 1: any item made	3 2 1
PO152 POULTRY 2: any item made	3 2 1
PO153 POULTRY 3: any item made	3 2 1

**PUBLIC SPEAKING***Superintendent - Melissa Love*

Class	Point Value
PS242 PUBLIC SPEAKING: any item made	3 2 1

**QUILTING***Superintendent - Kathy Reininger*

Class	Point Value
QU341 QUILTING: any item made	6 4 2

**RABBITS***Superintendent – Sami Huber*

Class	Point Value
RB111 RABBITS 1: any item made	3 2 1
RB112 RABBITS 2: any item made	3 2 1
RB113 RABBITS 3: any item made	3 2 1

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**ROBOTICS***Superintendent - Melissa Love*

Class	Point Value
RO881 ROBOTICS - GIVE ROBOTS A HAND: any item made	3 2 1
RO882 ROBOTICS - ROBOTS ON THE MOVE : any item made	3 2 1
RO883 ROBOTICS - MECHATRONICS: any item made	3 2 1
RO884 ROBOTICS - ROBOTICS 1-W/EV3: any item made	3 2 1
RO885 ROBOTICS - ROBOTICS 2-EV3N MORE: any item made	3 2 1
RO886 ROBOTICS - ADDITIONAL PLATFORMS: any item made	3 2 1
RO887 ROBOTICS - COMPETITION PARTNERS: any item made	3 2 1

**SELF-DETERMINED***Superintendent - Melissa Love*

When exhibiting any item, in any class, exhibitor may not exhibit an identical item in self determined.

Class	Point Value
SD950 SELF-DETERMINED-CITIZENSHIP: any item made	3 2 1
SD951 SELF-DETERMINED-HEALTHY LIVING: any item made	3 2 1
SD952 SELF-DETERMINED-SCIENCE: any item made	3 2 1

**SHEEP***Superintendent - Sami Huber*

Class	Point Value
SH161 SHEEP: any item made	3 2 1

**SHOOTING SPORTS***Superintendent - Melissa Love*

EXAMPLES: photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays, etc. No live ammunition and no points on arrows.

Class	Point Value
SS740 SHOOTING SPORTS SAFETY: any item made	3 2 1
SS741 ARCHERY: any item made	3 2 1
SS742 AIR AND PELLET RIFLE: any item made	3 2 1
SS743 SMALLBORE RIFLE .22: any item made	3 2 1
SS744 AIR PISTOL: any item made	3 2 1
SS745 SHOTGUN: any item made	3 2 1
SS747 SMALLBORE PISTOL: any item made	3 2 1
SS748 MUZZLELOADING: any item made	3 2 1
SS749 HUNTING AND OUTDOOR SKILLS: any item made	3 2 1

**SMALL ENGINES***Superintendent - Gigi Krumlinde**Assistant - Lisa Jackson*

If a working model is used it should require floor space no larger than 14" x 22".

NO GAS IN DISPLAYS -- MUST NOT EXCEED 2 CYLINDER ENGINE

Class	Point Value
SE851 SMALL ENGINES 1: any item made	3 2 1
SE852 SMALL ENGINES 2: any item made	3 2 1
SE853 SMALL ENGINES 3: any item made	6 4 2

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**SOIL AND WATER SCIENCE***Superintendent - Melissa Love*

Class	Point Value
SW916 SOIL & WATER SCIENCE 1: any item made	3 2 1
SW917 SOIL & WATER SCIENCE 2: any item made	3 2 1
SW918 SOIL & WATER SCIENCE 3: any item made	3 2 1

**SPORT FISHING***Superintendent - Sami Huber*

Class	Point Value
SF725 SPORT FISHING 1: any item made	3 2 1
SF726 SPORT FISHING 2: any item made	3 2 1
SF727 SPORT FISHING 3: any item made	3 2 1

**SWINE***Superintendent - Sami Huber*

Class	Point Value
SW181 SWINE: any item made	3 2 1

**THEATRE ARTS***Superintendent - Melissa Love*

Class	Point Value
TA251 THEATRE ARTS 1: any item made	3 2 1
TA252 THEATRE ARTS 2: any item made	3 2 1
TA253 THEATRE ARTS 3: any item made	3 2 1

**TRACTOR***Superintendent - Melissa Love*

Class	Point Value
AT820 TRACTOR 1: any item made	3 2 1
AT821 TRACTOR 2: any item made	3 2 1
AT822 TRACTOR 3: any item made	3 2 1
AT823 TRACTOR 4: any item made	6 4 2

**VETERINARY SCIENCE***Superintendent - Sami Huber*

Class	Point Value
VS191 VETERINARY SCIENCE 1: any item made	3 2 1
VS192 VETERINARY SCIENCE 2: any item made	3 2 1
VS193 VETERINARY SCIENCE 3: any item made	3 2 1

**WEATHER AND CLIMATE SCIENCE***Superintendent - Melissa Love*

Class	Point Value
WC934 WEATHER & CLIMATE SCIENCE 1: any item made	3 2 1
WC935 WEATHER & CLIMATE SCIENCE 2: any item made	3 2 1
WC936 WEATHER & CLIMATE SCIENCE 3: any item made	3 2 1

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**WELDING***Superintendent - Gigi Krumlinde**Assistant - Lisa Jackson*

Class	Point Value
WE846 WELDING: any item made	6 4 2

**WILDLIFE***Superintendent - Sami Huber*

Class	Point Value
WI720 WILDLIFE CONSERVATION 1: any item made	3 2 1
WI721 WILDLIFE CONSERVATION 2: any item made	3 2 1
WI722 WILDLIFE CONSERVATION 3: any item made	3 2 1

**WOODWORKING***Superintendent - Gigi Krumlinde**Assistant - Lisa Jackson*

Class	Point Value
WO871 WOODWORKING 1: any item made	3 2 1
WO872 WOODWORKING 2: any item made	6 4 2
WO873 WOODWORKING 3: any item made	6 4 2
WO874 WOODWORKING 4: any item made	9 6 3